



# 2009 ENTRY FORM - COMPLETE IN ENTIRETY HIGH PLAINS PAINT HORSE CLUB

Office Use

PRE REGISTER BY DATES LISTED BELOW - NO FUNDS REQUIRED

include a copy of horse registration papers and copy of exhibitor(s) membership cards  
Mail to: Excel Associates - 5398 Aspen Avenue - Erie, CO 80516  
Or Fax to: 303-828-4099

RESPONSIBLE **INDIVIDUAL** \_\_\_\_\_  
*All billing information on this horse will be tracked by individual listed*

Check if Solid Paint Breeding Stock

Horse Name \_\_\_\_\_ Registration # \_\_\_\_\_  Mare  Stallion  Gelding Year Foaled \_\_\_\_\_

Owner Name \_\_\_\_\_ (exactly as it appears on papers) HPPHC Membership # \_\_\_\_\_ Required for Award Eligibility

Complete Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Exhibitor 1 Name \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

APHA Exhibitor ID # \_\_\_\_\_ Exp \_\_\_\_\_ Relationship to Owner \_\_\_\_\_

Novice  Amateur  Youth Exp \_\_\_\_\_

Circle Eligible Novice Categories 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

Exhibitor Birthdate Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

HPPHC Membership # \_\_\_\_\_ Required for Award Eligibility

| Friday - Saturday |  |  | Sunday |  |  |
|-------------------|--|--|--------|--|--|
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Exhibitor 2 Name \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

APHA Exhibitor ID # \_\_\_\_\_ Exp \_\_\_\_\_ Relationship to Owner \_\_\_\_\_

Novice  Amateur  Youth Exp \_\_\_\_\_

Circle Eligible Novice Categories 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

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**MAKE COPIES OF THIS ENTRY BLANK FOR ALL HIGH PLAINS SHOWS  
AT THE RANCH ARENA - LOVELAND, COLORADO**

*Deadline for Receipt of Entry to Qualify for Pre Entry Discount*  
 June Shows - May 27 — do not fax after June 3      July Shows - July 1 — do not fax after July 8  
 September Shows - September 2 — do not fax after September 6

Mail copy of papers, membership(s), completed entry form to:  
**Excel Associates 5398 Aspen Avenue Erie, CO 80516**  
 Or fax to 303-828-4099

**RELEASE: WARNING: Under Colorado Law, an equine professional is not liable for injury to or death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Section 13-21-119 Colorado Revised Statutes.**

I (we), the owner(s), exhibitor, hereby request to enter the show indicated and agree to abide by the bylaws, standing rules, judging and show rules of the respective organization, i.e. American Paint Horse Association (APHA), High Plains Paint Horse Club (HPPHC), The Ranch, Larimer County Fairgrounds. I (we), hereby release APHA, HPPHC, The Ranch and Larimer County Fairgrounds and its members, employees, from any loss to myself, employees, agents, horses and/or equipment while attending and/or participating in this show.  
The provisions contained herein are hereby made a part of this entry agreement.

ADULT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**Please read and complete Release      There will be a \$50 Returned Check Charge on Returned Checks**